



# The Chalkboard

## CECIL COUNTY RETIRED SCHOOL PERSONNEL ASSOCIATION

VOLUME 38 NUMBER 1

Elkton, Maryland

February 2025

### 2024-2025 OFFICERS

**President:** Mary Ellen Butkiewicz

**Immediate Past President:** Anne Humphrey

**Corresponding Secretary:** Joan-Marie Parker

**Recording Secretary:** Signe' Mika

**Treasurer:** Tony Mattern

Website: <http://www.cecilrspa.org/>

MD State Website: <https://www.mrspa.org/>

### FUTURE MEETINGS

Tues, January 21, 2025 - Executive Meeting 10:00 am

Tues, February 18, 2025 - Luncheon 11:00 am

Tues, April 22, 2025 - Executive Meeting 10:00 am

Tues, May 20, 2025 - Luncheon 11:00 am

Elkton United Methodist Church  
219 E Main St  
Elkton, MD 21921



### PRESIDENT'S REPORT

It appears I had the same observation last year - yes, this is what WINTER looks like! The frigid temperature led us to use ZOOM for our executive meeting on January 21<sup>st</sup>. Hopefully we can all gather safely for our luncheon on February 18<sup>th</sup>.

January sees the return of the Maryland General Assembly. One of the items to be discussed is the budget, which impacts our pension. Linda Elwood, our local representative, works tirelessly to be our voice on many important issues. Many thanks.

Nominations for the Maryland Senior Citizen Hall of Fame are being accepted through early April. Cecil County has had excellent honorees in the past. I'm sure we have more members that can be recognized for their outstanding volunteer contributions. Is that you?

I recently participated in the state membership meeting. Across Maryland, as well as Cecil County, there is a growing need for new members. I feel the best thing for us to do is reach out to any retired friends and have them join us at our luncheon on February 18<sup>th</sup>. Great food and fellowship! Hope to see you then.

MaryEllen Butkiewicz

# CCRSPA MINUTES – December 17, 2024

Our meeting was called to order by our president, Mary Ellen Butkiewicz, at 11:20. New members were introduced. Included were Maria Cannava, Pat White, and Jennifer Saubier. Welcome, Ladies!

**TREASURER:** Report can be found in The Chalkboard.

**CORRESPONDING SECRETARY:** Thank-you notes for contributions to schools and The Kids’ Fund were sent by Joan-Marie Parker. School nurses have thanked our group for donations to the schools. The nurses said some needed items are bottled water, individually wrapped snacks, sweatpants (size 4T to XL ADULT), and varied sizes of male and female underwear. It was mentioned that we are the only county that provides this.

**MEMBERSHIP:** Sherry Lewis stated that we currently have 255 members, and 4 new local members.

**NOMINATING:** New officers are elected in February, installed in May, and take office in July 2025. Recommendations for new officers are needed. Tony Mattern will be vacating the treasurer position, so we need a new treasurer, and co-presidents. Recording secretary will be filled by Cheryl Lee (thank-you), corresponding secretary will continue to be Joan-Marie Parker. Bill Ide has already taken over in the publications position. Thank-you all.

**SCHOLARSHIP:** Mini grants have been given to 32 qualifying teachers since 2019, totaling \$6,330. For more information, check the website. There will be a display at our May luncheon.

**SUNSHINE:** Cards were sent to Anne Humphrey and Sally Haberl.

**TRAVEL:** Fred Metzger reported that their trip included 21 members and 2 Canadian travelers. Hill Travel awarded our group with a check for \$875.00 to be added to our scholarship/grant accounts.

**Other Items of Interest:**

- There were copies of our by-laws at each table, showing changes that were approved by our executive board.
- There have been requests for Reading Buddies at our local library. Participants will need to be fingerprinted.
- Debbie Weller, president of MRSPA, thanked us for welcoming her to our meeting.
- North East High School chorus presented a lovely concert.

Our meeting was adjourned at 11:45.

Respectfully submitted,  
Signe Mika

## IN MEMORIAM

### George Larson

9/19/1949 - 12/20/2024

George retired after giving 40 years of his life to the Cecil County Public Schools, having worked as a teacher, Athletic Director, Assistant Principal, and Principal, at NEMS, RSMS, and RSHS.

<https://rtfoard.com/obituary/george-richard-larson/>

### Marilyn McClure

3/18/1950 – 10/3/2024

Marilyn was a Media Specialist at Rising Sun Middle School. She worked for CCPS for nearly 20 years until her retirement on July 1, 2005

<https://www.pepperfuneralhomes.com/obituary/marilyn-mcclure>

### Jane Bristol

3/4/1940 – 1/10/2025

Jane was a substitute teacher for CCPS for over a decade.

## CCRSPA OFFICERS & COMMITTEE CHAIRPERSONS

### OFFICERS

<u>President:</u>	Mary Ellen Butkiewicz
<u>Past President:</u>	Anne Humphrey
<u>Corresponding Secretary:</u>	Joan-Marie Parker
<u>Recording Secretary:</u>	Signe' Mika
<u>Treasurer:</u>	Tony Mattern

### COMMITTEE

<u>Community Outreach:</u>	Paula Sheldon
<u>Education/Protective Services:</u>	Tony Mattern
<u>Legislation:</u>	Linda Elwood
<u>Membership:</u>	Sherry Lewis
<u>Nominating:</u>	Kay DiStefano
<u>Benefits:</u>	Bill Ide
<u>Programs:</u>	Mary McCleary
<u>Publications:</u>	Bill Ide
<u>Scholarship:</u>	Charlene Metzger
<u>Social:</u>	Anne Humphrey
<u>Sunshine:</u>	Debbie Pasco
<u>Website:</u>	Tony Mattern



## **NOMINATING UPDATE**

Tony Mattern is vacating the position of treasurer at the end of this year. Paul and Anne Humphrey have agreed to jointly serve as co-treasurers for the coming year. We thank Tony for his many years of service.



## CCRSPA TREASURER'S REPORT

**BALANCE:** June 30, 2024 \$3,985.60

### Receipts:

Donations	\$875.00
Kids Personal Needs	\$862.50
Raffles	\$311.00
Scholarship	\$492.50
Interest (from Checking)	\$1.16
Membership Dues	\$2,640.00
Luncheons/Meetings (Quarterly)	\$2,445.00
<b><u>SUB TOTAL INCOME</u></b>	<b>\$7,627.16</b>

### Management and General Expenses

Chalkboard	164.91
Postage	\$84.14
Supplies	\$36.53
Website	\$95.94

### Program Services

Kids Personal Needs	\$675.79
Luncheons/Meetings (Quarterly)	\$1931.35
Programs for meetings	\$450.00
CCPS Teacher Grants	\$2,230.00

**SUB TOTAL EXPENDITURES** **\$5,668.66**

**Net Balance** **\$5,944.10**

CD at Cecil Bank 06/30/2024 \$12,194.23

CD Interest – 5.18% \$130.85

**Balance on Hand** **\$18,138.33**

## **SERVICE PROJECT**

We are continuing our support of CCPS students by helping the nurses have needed supplies on hand in their school health rooms. Bring your donations to the luncheon! Items on their supply lists are:

- personal hygiene items
- snacks
- bottled water - small
- underwear
- gender-neutral sweatpants and tops

# WINTER LUNCHEON

Tuesday, Feb 18<sup>th</sup> - 11:00 AM

## Menu

Stuffed Shells, Beef Lasagna, Spinach Lasagna  
Italian Bread and Butter  
Tossed Salad  
Cheesecake, Brownies  
Iced Tea, Coffee, Hot Tea

## Program - Mullen's Folly

Our speaker for our luncheon will be Jeffrey Ricketts. Jeffery is from North East and owns the East Nottingham Antiques. He has been a collector of early American decorative art since he was nine years old.

In July of 2022, Jeffery took ownership of Mullen's Folly in Calvert, Maryland. Jeffery is currently restoring building to its late 18th century appearance and rediscovering all its lost history. Over 8,000 artifacts have been recovered at the site.



Please join us and hear the history and the trials and tribulations of restoring Mullen's Folly.



Did you know that we have a huge raffle at each luncheon with usually around 30 prizes! The raffle supports our service projects!

Payment will be at the door. Please pay by check or have \$25.00 in cash. Email or call by February 11, 2025. Reply to Shirley Montgomery at shirlnems@gmail.com or 302-731-5371

*IF YOU RSVP, THEN YOU ARE RESPONSIBLE FOR YOUR LUNCH - EVEN IF YOU DON'T ATTEND.*

# 7 NIGHT BERMUDA CRUISE

June 14-21, 2026

I have arranged group space sailing on Celebrity Silhouette out of Cape Liberty Cruise Port, NJ on June 14, 2026, to Bermuda. We have 16



veranda staterooms, Category V2. Each stateroom total cost (2 passengers) is \$4,163.56 which includes basic wifi and classic beverage package. Other category staterooms can also be booked, such as ocean view or inside. I would need to price those out for you upon request. Passports must be valid 6 months past June 21, 2026.

A deposit of \$250 per person is due at the time of booking. Travel protection (\$149 pp) and gratuities (\$126 pp) can be added when making the booking. Once booked, you can set up payments with me whenever you like. Final payment will be due prior to March 15, 2026. The last date to make a booking in the group will be February 14, 2026.

## Cruise Itinerary:

14 JUN	Check-in between 10:30 AM – 2:30 PM
14 JUN	Cape Liberty NJ, Depart 4:00 PM
14 JUN	Statue of Liberty (cruising) 4:45 PM – 5:30 PM
15 & 16 JUN	AT SEA
17 JUN	Royal Naval Dockyard, Bermuda, Arrive 8:30 AM
18 JUN	Royal Naval Dockyard, Bermuda
19 JUN	Royal Naval Dockyard, Bermuda, Depart 4:00 PM
20 JUN	AT SEA
21 JUN	Cape Liberty NJ, Arrive 7:00AM

I will be arranging bus transfers to/from the cruising port as it gets closer to sailing. You can also drive the 2½ hour trip yourself and park there. The booking form is attached on the next page. If you have any questions, please send an email or give me a call.

*Fred Metzger*

*230 Crothers Rd.*

*Rising Sun, MD 21911*

*443 350 5806*

*fmetzger@zoominternet.net*

**Celebrity Silhouette June 14 – 21, 2026 7-night Bermuda**

1.Name- First \_\_\_\_\_ Middle \_\_\_\_\_ Last \_\_\_\_\_ Suffix \_\_\_\_\_

Gender- M \_\_\_ F \_\_\_ Date of Birth- (month/day/year) \_\_\_\_\_

Passport No. \_\_\_\_\_ Exp Date (m/d/y) \_\_\_\_\_

Address- \_\_\_\_\_ City- \_\_\_\_\_ State- \_\_\_ Zip- \_\_\_\_\_

Phone- \_\_\_\_\_ Cell- \_\_\_\_\_ Email- \_\_\_\_\_

Emergency Contact \_\_\_\_\_ Phone- \_\_\_\_\_ Relationship \_\_\_\_\_

2.Name- First \_\_\_\_\_ Middle \_\_\_\_\_ Last \_\_\_\_\_ Suffix \_\_\_\_\_

Gender- M \_\_\_ F \_\_\_ Date of Birth- (month/day/year) \_\_\_\_\_

Passport No. \_\_\_\_\_ Exp Date (m/d/y) \_\_\_\_\_ Citizenship \_\_\_\_\_

Address- \_\_\_\_\_ City- \_\_\_\_\_ State- \_\_\_ Zip- \_\_\_\_\_

Phone- \_\_\_\_\_ Cell- \_\_\_\_\_ Email- \_\_\_\_\_

Emergency Contact \_\_\_\_\_ Phone- \_\_\_\_\_ Relationship \_\_\_\_\_

Rooming with \_\_\_\_\_

Travel protection- \_\_\_yes \_\_\_ no, I decline. (\$149.00 pp) with deposit

Gratuities \_\_\_yes \_\_\_ no (\$126.00 pp) with deposit

Bus transportation to and from Cecil County to pier- \_\_\_ yes \_\_\_ no \_\_\_ Cost to be determined

Payment details:

Credit card number \_\_\_\_\_ Exp date- \_\_\_\_\_ CSC \_\_\_\_\_

Cardholder Name- \_\_\_\_\_ Billing address \_\_\_ check if same as above

Deposit amount \_\_\_\_\_ Insurance \_\_\_\_\_ Total deposit \_\_\_\_\_

**I agree to pay according to the card issuer agreement. I understand and accept the cancellation policy, terms and conditions.**


**Signature required for acceptance of the conditions and agreement to credit card use.**

Name- \_\_\_\_\_ Date- \_\_\_\_\_

Send to: Fred Metzger, 230 Crothers Rd., Rising Sun, MD 21911 443-350-5806

fmetzger@zoominternet.net

<p style="text-align: center;"><b>CCRSPA Donation</b></p> <p>(Please Clip and retain for your records)</p> <p>Name _____</p> <p>\$ _____ Ck # _____</p> <p style="padding-left: 40px;">Amount</p> <p>Date: _____</p> <p><input type="checkbox"/> Kids Fund</p> <p><input type="checkbox"/> Scholarship Fund</p>	<p><b>CCRSPA Scholarship or Kids Fund Donation 2024-2025</b></p> <p>Make check payable to CCRSPA, write "Scholarship" or "Kids Fund Donation" in lower left corner and mail along with this slip to:</p> <p style="text-align: right;">Tony Mattern 160 Willard Drive North East, MD 21901-1631.</p> <hr/> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 70%; text-align: center;">Name</th> <th style="width: 30%; text-align: center;">Amount</th> </tr> </thead> <tbody> <tr> <td><input type="checkbox"/> In Honor of _____</td> <td></td> </tr> <tr> <td><input type="checkbox"/> In Memory of _____</td> <td></td> </tr> </tbody> </table>	Name	Amount	<input type="checkbox"/> In Honor of _____		<input type="checkbox"/> In Memory of _____	
Name	Amount						
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 <p>Have nice things that you don't need/want/use anymore? If so, Mary McCleary wants to hear from you. She may be reached at 410-398-3556 or email <a href="mailto:mmcdairy@comcast.net">mmcdairy@comcast.net</a>.</p> <p>Purchasing Luncheon raffle tickets help support Kids Fund and the CCRSPA Memorial Scholarship. You may benefit as well as a child who receives a new coat or scholarship because your donation\$ are <u>tax deductible</u>.</p>	<p style="text-align: center;"><b>MOVING?</b></p> <p>Don't forget to update address and phone info!</p> <p>Name _____</p> <p>New Address _____</p> <p>_____</p> <p>New Phone # _____</p> <p>E-mail address _____</p> <p>Mail to:</p> <p>Sherry Lewis 4793 Telegraph Road Elkton MD 21921 or via email at <a href="mailto:chickeelee@mac.com">chickeelee@mac.com</a></p>
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